

| SENDER WILL CHECK CLASSIFICATION TOP AND BOTTOM |                  |                                     |                |
|---|------------------|-------------------------------------|----------------|
| <input type="checkbox"/>                        | UNCLASSIFIED     | <input type="checkbox"/>            | CONFIDENTIAL   |
| <input type="checkbox"/>                        |                  | <input type="checkbox"/>            | SECRET         |
| <b>OFFICIAL ROUTING SLIP</b>                    |                  |                                     |                |
| TO  | NAME AND ADDRESS | DATE                                | INITIALS       |
| 1   | The Director     | 14 MAY 1971                         | ALB            |
| 2   |                  |                                     |                |
| 3   | ILLEGIB          |                                     |                |
| 4   |                  |                                     |                |
| 5   |                  |                                     |                |
| 6   |                  |                                     |                |
|   |                  |                                     |                |
| <input type="checkbox"/>                        | ACTION           | <input type="checkbox"/>            | DIRECT REPLY   |
| <input type="checkbox"/>                        | APPROVAL         | <input type="checkbox"/>            | DISPATCH       |
| <input type="checkbox"/>                        | COMMENT          | <input type="checkbox"/>            | FILE           |
| <input type="checkbox"/>                        | CONCURRENCE      | <input checked="" type="checkbox"/> | INFORMATION    |
| <input type="checkbox"/>                        |                  | <input type="checkbox"/>            | PREPARE REPLY  |
| <input type="checkbox"/>                        |                  | <input type="checkbox"/>            | RECOMMENDATION |
| <input type="checkbox"/>                        |                  | <input type="checkbox"/>            | RETURN         |
| <input type="checkbox"/>                        |                  | <input type="checkbox"/>            | SIGNATURE      |

**Remarks:**

Attached for the Director's information are the highlights of General Cushman's recent meeting with Congressmen McCloskey and Waldie.

*Copies sent to CFE and Legis Council* ←

FOLD HERE TO RETURN TO SENDER

| ADDRESS AND PHONE NO. | DATE    |
|-----------------------|---------|
| EA/DDCI               | 13/5/71 |